

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Charles E. Williams, of Greenville, S. C.

SEND GREETINGS:

WHEREAS I the said Charles E. Williams

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of

TWO THOUSAND, FOUR HUNDRED AND NO/100

(\$ 2,400.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of

TWENTY-FOUR AND NO/100

(\$ 24.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said Charles E. Williams

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said Charles E. Williams

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Greenville Township, on the east side of Perry Road, in a subdivision known as Sans Souci Park and being known and designated as Lot No. 5, and a 2-foot strip off the northern side of Lot No. 4, as shown on plat recorded in the R. M. C. office for Greenville County in Plat Book "C", at page 158, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the east side of Perry Road 2 feet southwest of the joint corner of Lots 4 and 5, which point is 373 feet the intersection of Perry Road with Buncombe Road, and running thence in a line parallel to the joint line of Lots 4 and 5, and 2 feet distance therefrom, S. 74-26 E. 240 feet 8 inches, more or less, to an iron pin; thence N. 31-51 E. 61.25 feet to an iron pin, joint rear corner of Lots 5 and 5A; thence along the joint line of said Lots, N. 74-26 W. 261.5 feet to an iron pin on the east side of Perry Road; thence along the line of said Road, S. 15-35 W. 58.25 feet to the beginning corner. Being the same lot conveyed to me by Ralph Grady Coleman by deed of even date herewith, not yet recorded."

PAID SATISFIED AND CANCELLED
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF Greenville S.C.
Myrtle R. Hutchinson
Secy-Treas.
Dec. 30, 1949

Witness:
Pat McHugh

SATISFIED AND CANCELLED OF RECORD
16 DAY OF April 1949
Ollie Larnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12:22 O'CLOCK P. M. NO. 8712